# Mandatory Disclosure for the year 2021 - 2022

Mandatory Disclosure : Updated as on 07.04.2022

AICTE File No. : Southern/1-9317384574/2021/EOA

Date and Period of last Approval : 25.06.2021 for the academic year 2021 - 22

#### 1. Name and Address of the Institution:

Name of the Institution : Sri Ramakrishna Mission Vidyalaya Polytehnic College

Address of the Institution : Periyanaicken Palayam SRK Vidyalaya (Post)

Coimbatore(Dist), TamilNadu. Pincode: 641020

Longitude and Latitude : 11° 08'39.8" N, 76° 56'32.3" E

City & Pin Code : Coimbatore & 641020

Phone number with STD code : 80125 33917

Office hours at the Institution : 9.30 am to 5.15 pm

Academic hours at the Institution : 8.45 am to 4.30 pm

E- Mail : <u>srkvtech56@gmail.com</u>

Website : <u>www.srkvtech.org</u>

Type of Institution : Govt. Aided, Self-financed, Autonomous

### 2. Name and address of the Trust/ Society/Company and the trustees:

Name of the Organization running the Institution : Ramakrishna Math & Ramakrishna Mission,

Type of the organization : Trust

Address of the organisation : Belur Math, Howrah District, West

Bengal - 711 202

Registered with : Registration of Societies West Bengal Act

XXVI of 1961 No. SO916370 of 1909-1910

Website of the Organisation : www.belurmath.org

| 1  | Swami Smaranananda    | President                   |
|----|-----------------------|-----------------------------|
| 2  | Swami Gautamananda    | Vice-President              |
| 3  | Swami Prabhananda     | Vice-President              |
| 4  | Swami Suhitananda     | Vice-President              |
| 5  | Swami Suvirananda     | General Secretary           |
| 6  | Swami Balabhadrananda | Assistant General Secretary |
| 7  | Swami Bodhasarananda  | Assistant General Secretary |
| 8  | Swami Tattwavidananda | Assistant General Secretary |
| 9  | Swami Satyeshananda   | Assistant General Secretary |
| 10 | Swami Girishananda    | Treasurer                   |
| 11 | Swami Achyuteshananda | Member                      |

| 12 | Swami Bhajanananda    | Member |
|----|-----------------------|--------|
| 13 | Swami Divyananda      | Member |
| 14 | Swami Jnanalokananda  | Member |
| 15 | Swami Jnanavratananda | Member |
| 16 | Swami Lokottarananda  | Member |
| 17 | Swami Muktidananda    | Member |
| 18 | Swami Sarvabhutananda | Member |
| 19 | Swami Vimalatmananda  | Member |

# 3. Name and Address of the Vice-Chancellor/Principal/ Director:

Name of Principal : Dr. N Balasubramani

Exact Designation : Principal
Phone number with STD : 8838934707

E-mail : <u>nbscivil@gmail.com</u>

Highest Degree : Doctorate-Ph.D

Field of Specialization : Civil Engineering

4. Name of the Affiliating University : Directorate of Technical Education, Chennai,

Tamil Nadu.

Website : www.tndte.gov.in

Latest affiliation period : 2021-22

#### 5. Governance:

# a. Governing Council:

| Sl<br>No | Members   | Interest represented |
|----------|---|----------------------|
|          | Thiruvalargal   |                      |
| 1        | Swami Garishthananda<br>Secretary<br>Sri Ramakrishna Mission Vidyalaya Educational Institutions<br>Coimbatore – 641 020 | Chairman             |
| 2        | Swami Tadbhasananda<br>Correspondent<br>Sri Ramakrishna Mission Vidyalaya Polytechnic College<br>Coimbatore20           | Correspondent        |
| 3        | Swami Nirmaleshananda<br>Sri Ramakrishna Mission Vidyalaya<br>Coimbatore 20   | Member               |
| 4        | Thiru R Somasundaram Managing Director Velumani Engineering Industry Coimbatore - 34                                    | Member               |

| 5  | Thiru S Dorairaj<br>31 Geeta Hall Road<br>Gopalapuram<br>Coimbatore 18   | Member  |
|----|--|---|
| 6  | The Principal<br>Sri Ramakrishna Mission Vidyalaya Polytechnic College<br>Coimbatore 20  | Principal,<br>Ex-Officio Member   |
| 7  | The Commissioner of Technical Education Directorate of Technical Education Chennai 25  | Nominee of Government of<br>Tamil Nadu (Ex-Officio)   |
| 8  | The Principal Government College of Technology Coimbatore  | Nominee of the State Board of Technical Education and Training, Tamil Nadu. (nominated by the Commissioner of Technical Education, Chennai) |
| 9  | The Principal Government College of Engineering Salem  | Nominee of the Department<br>of State Government<br>nominated by the<br>Commissioner of Technical<br>Education, Chennai                     |
| 10 | The Southern Regional Officer<br>SRO of AICTE<br>26 Haddows Road<br>Nungambakkam<br>Chennai - 600 006                                      | Nominee of Government of India (Ex-Officio member)  |
| 11 | Dr M N G Mani Chief Executive Officer International Council for Education of Visually Impaired No.3 Palamalai Road SRKV Post Coimbatore 20 | To be nominated by the SRO as representative of AICTE   |

# **b.** Apex Committee:

| Sl. no. | Name                  | Designation                            |                         |
|---------|-----------------------|--|-------------------------|
| 1       | Dr. N Balasubramani   | Principal                              | Chairman &<br>Secretary |
| 2       | Swami Tadbhasananda   | Correspondent                          | Member                  |
| 3       | Dr. S. Chandraseakran | HOD/ Mech. Engg. & Controller of Eams. | Ex-Officio<br>Members   |
| 4       | Sri S. Senthilkumar   | HOD / Civil Engg.                      | Ex-Officio<br>Members   |
| 5       | Sri MJ Vigneswaran    | HOD / Electrical and Electronics Engg. | Member                  |
| 6       | Sri S Ramesh          | HOD/ Infn. Tech.                       | Member                  |
| 7       | Sri S Manivannan      | Coordinator / Basic Engg.              | Member                  |

### c. Academic Board:

| c. Academic Board: |  |   |  |
|--------------------|--|---|--|
| Sl.<br>NO.         | Name and Address   | Designation   |  |
| 1                  | Swami Garishthananda Maharaj<br>Chairman, Governing Council<br>Secretary<br>Sri Ramakrishna Mission Vidyalaya<br>Polytechnic College, Coimbatore - 20  | Special Invitee   |  |
| 2                  | Swami Tadbhasananda<br>Sri Ramakrishna Mission Vidyalaya<br>Polytechnic College, Coimbatore - 20   | Correspondent / Special Invitee                         |  |
| 3                  | Dr N. Balasubramani Principal Sri Ramakrishna Mission Vidyalaya Polytechnic College, Coimbatore - 20   | Ex-officio member<br>Chairman and Convener              |  |
| 4                  | Dr S. Chandrasekaran<br>HOD / Mechanical Engineering<br>Sri Ramakrishna Mission Vidyalaya<br>Polytechnic College, Coimbatore - 20  | Ex-officio member                                       |  |
| 5                  | Thiru S. Senthilkumar<br>HOD / Civil Engineering<br>Sri Ramakrishna Mission Vidyalaya<br>Polytechnic College, Coimbatore - 20  | Ex-officio member                                       |  |
| 6                  | Thiru M. J. Vigneshwaran HOD (i/c) / Electrical and Electronics Engg. Sri Ramakrishna Mission Vidyalaya Polytechnic College, Coimbatore – 20   | Ex-officio member                                       |  |
| 7                  | Thiru S. Ramesh HOD / Information Technology Sri Ramakrishna Mission Vidyalaya Polytechnic College, Coimbatore - 20  | Ex-officio member                                       |  |
| 8                  | Principal, Government Polytechnic College for Women, Coimbatore - 641 044 (24.02.2022 to 23.02.2024) Vide Commissioner of Tech. Edn. & Chairman, BoE Proceedings No.:102430/M1/2022, dated 03.03.2022  | Expert in the field of Technical Education              |  |
| 9                  | Additional Director (Poly), State Board of Tech. Education Guindy, Chennai - 600 025 (24.02.2022 to 23.02.2024) Vide Commissioner of Tech. Edn. & Chairman, BoE Proceedings No.:102430/M1/2022, dated 03.03.2022   | Member representing Directorate of Technical Education, |  |
| 10                 | Er. P.R. Natarajan Chairman, IE(I), Coimbatore Local Centre, 83, Vasantha Nagar, Singanallur, Coimbatore - 641 005 (29.03.2020 to 28.03.2023) Vide Chairman, The Institution of Engineers, Tamilnadu State Centre Lr. No.:14/REP/0034 dated 15.12.2020   | Nominee of Institution of Engineers                     |  |
| 11                 | Dr A. Sankara Subramanian Principal, GRG Polytechnic College, Kuppepalayam, S. S. Kulam Post, Coimbatore - 641 107 (01.01.2020 to 31.12.2022) Vide Executive Secretary, Indian Society for Tech. Edn. Lr. No.:ISTE/1.41 Nomination/2020 dated 25.01.2020 | Member representing ISTE                                |  |

| 12 | Thiru R. Sukumar MD, Sri Mahalakshmi Engineering Industries, Kandavel Foundry Compound, 14-A, Kasthuribai Street, Ganapathy, Coimbatore - 641 006 (24.02.2022 to 23.02.2024) | Expert from Industry                             |
|----|--|--|
| 13 | Thiru G. Murali Principal Sri Ramakrishna Mission Vidyalaya Industrial Training Institute, Coimbatore - 20 (24.02.2022 to 23.02.2024)  | Member representing Alumni of the Institution    |
| 14 | Sri S. Shanmugasundaram Lecturer / Mechanical Engineering Sri Ramakrishna Mission Vidyalaya Polytechnic College, Coimbatore – 20   | Representative of the faculty of the Institution |
| 15 | Sri S. Manivannan Lecturer (SG) / Chemistry Sri Ramakrishna Mission Vidyalaya Polytechnic College, Coimbatore – 20   | Representative of the faculty of the Institution |

# d. Awards Committee:

| Sl.<br>No. | Name & Address   | Designation   |
|------------|--|---|
| 1          | Swami Tadbhasananda<br>Sri Ramakrishna Mission Vidyalaya<br>Polytechnic College,<br>Coimbatore 641 020   | Correspondent / Special Invitee                         |
| 2          | Dr. N. Balasubramani Principal Sri Ramakrishna Mission Vidyalaya Polytechnic College, Coimbatore 641 020   | Ex-officio Member<br>Chairman & Convener                |
| 3          | Assistant Director (Exams) Directorate of Technical Education Chennai - 600 025 (01.11.2021 to 31.10.2023) Vide Director of Tech. Edn. & Chairman, Board of Exams Proceedings No.:116392/M1/2021dated 15.11.2021 | Representative of State Board of<br>Technical Education |
| 4          | Regional Officer - II Directorate of Technical Education Chennai - 600 025 (01.11.2021 to 31.10.2023) Vide Director of Tech. Edn. & Chairman, Board of Exams Proceedings No.:116392/M1/2021dated 15.11.2021      | Representative of State Board of<br>Technical Education |
| 5          | Dr. R. Sridhar Director SRMV College of Arts and Science, Coimbatore 641 020 (01.11.2021 to 31.10.2023)  | Representative of Governing Council                     |
| 6          | Dr. S Chandrasekaran HOD / Mechanical Engineering & Controller of Examinations, SRMV Polytechnic College Coimbatore 641 020  | Ex-officio Member                                       |
| 7          | Sri S. Senthilkumar<br>HOD / Civil Engineering<br>SRMV Polytechnic College<br>Coimbatore 641 020   | Ex-officio Member                                       |
| 8          | Sri M. J. Vigneshwaran<br>HOD (i/c) / Electrical & Electronics Engg.<br>SRMV Polytechnic College<br>Coimbatore 641 020   | Ex-officio Member                                       |
| 9          | Sri S Ramesh<br>HOD / Information Technology<br>SRMV Polytechnic College<br>Coimbatore 641 020   | Ex-officio Member                                       |
| 10         | Sri S. Manivannan<br>Lecturer (SG) / Chemistry<br>SRMV Polytechnic College<br>Coimbatore 641 020   | Representative of Faculty                               |
| 11         | Sri S Shanmugasundaram Lecturer & Asst. COE SRMV Polytechnic College Coimbatore 641 020  | Special Invitee   |

# e. Standing Committee:

| Sl. No | Name& Designation                            | Position                  |
|--------|--|---------------------------|
| 1      | Swami Tadbhasananda                          |                           |
| 1      | Correspondent /                              | Chief Advisor             |
|        | Sri Ramakrishna Mission Vidyalaya            | Chief Advisor             |
|        | Polytechnic College, Coimbatore – 20         |                           |
| 2      | Dr.N Balasubramani,                          | Mambar Sagratary          |
| 2      | Principal                                    | Member Secretary          |
| 2      | Dr S Chandrasekaran                          | Controller of Examination |
| 3      | Controller of Examinations                   | Controller of Examination |
| 4      | Er S Senthilkumar                            | Member                    |
| 4      | HOD / Civil Engineering                      | Wielilbei                 |
| _      | Er M J Vigneswaran                           | Member                    |
| 5      | HOD / Electrical and Electronics Engineering | Member                    |
| 6      | Mr S Ramesh                                  | Marchan                   |
|        | HOD / Information Technology                 | Member                    |
| 7      | Mr R Selvakumar                              |                           |
| ,      | Office Superintendent                        | Member                    |
|        | ome supermendent                             |                           |

# f. Library Advisory Committee

| S. No | Name                               | Designation          |
|-------|------------------------------------|----------------------|
|       | Dr N Balasurbamani                 | Principal –President |
| 1.    | Principal                          | (Ex-Officio Member)  |
|       | Dr.S.Chandrasekaran,               | Member               |
| 2.    | HoD/ Mech. Engg.                   | Wichioci             |
|       | Mr S Senthilkumar                  | Member               |
| 3.    | HoD/CivilEngg                      | Wichioci             |
|       | Mr.MJVigneswaran                   | Member               |
| 4.    | HoD/Electrical and ElectronicsEngg | Wichioci             |
|       | Mr S Ramesh                        | Member               |
| 5.    | HOD /Information Technology        | WICHIOCI             |
| 6.    | Dr A Sokkalingam (Librarian)       | Member Secretary     |

# **Internal Grievance Committee**

| Sl. No | Name& Designation                        | email id                 |
|--------|--|--------------------------|
| 1      | Dr.N Balasubramani, Principal / Chairman | nbscivil@gmail.com       |
| 2      | Dr S Chandrasekaran, Member              | chandrussb@gmail.com     |
| 3      | Er S Senthilkumar Member                 | sentcivil@gmail.com      |
| 4      | Er MJ Vigneswaran, Member                | vigneswaran.mj@gmail.com |
| 5      | Sri S Ramesh, Member                     | rameshsrkv20@gmail.com   |
| 6      | Sri O Bhojaraj, Member                   | sudhagar@rediffmail.com  |

| 7  | Sri G Raghu, Member            | raghusrit@gmail.com        |
|----|--------------------------------|----------------------------|
| 8  | Sri S Shanmugasundaram, Member | aathavansundaram@gmail.com |
| 9  | Sri C K Rathinasamy, Member    | rathnaswamy@gmail.com      |
| 10 | Sri S Aswin, Member            | aswin3091@gmail.com        |
| 11 | Sri R Kulandaivel, Member      | kulandaivel.srkv@gmail.com |
| 12 | Sri A Senthilraja, Member      | kanmanisenthil@yahoo.in    |
| 13 | Sri S Ramasamy, Member         | ramasamysrmkv@gmail.com    |

# **OMBUDSMAN** Committee:

| S. No | Name                | Designation               | Represent from |
|-------|---------------------|---------------------------|----------------|
| 1.    | Dr.S.Chandrasekaran | HoD /<br>Mechanical Engg. | Registry       |

# **Composition of Antiragging Committee:**

| Name of the Nodal Officer | Designation            | E-Mail ID            | Mobile No. |
|---------------------------|------------------------|----------------------|------------|
| Dr.S. Chandrasekaran      | HoD / Mechanical Engg. | chandrussb@gmail.com | 9865907802 |

# Anti ragging committee

| Sl.<br>No | Name& Designation           | email id                 |
|-----------|-----------------------------|--------------------------|
| 1         | Dr.N Balasubramani,         | nbscivil@gmail.com       |
| 2         | Dr S Chandrasekaran, Member | chandrussb@gmail.com     |
| 3         | Er S Senthilkumar           | sentcivil@gmail.com      |
| 4         | Er MJ Vigneswaran,          | vigneswaran.mj@gmail.com |
| 5         | Mr S Ramesh,                | rameshsrkv20@gmail.com   |
| 6         | Mr S Manivannan             | maniv100@rediffmail.com  |

### **Establishment of Committee for SC/ST:**

In order to fulfill the guidelines as stated in the SC/ST (Prevention of Atrocities) Act, 1989, a committee for SC/ST is established with the following members.

| S.No | Name and Designation                       | Position       |
|------|--|----------------|
| 1.   | N Easwaran Lecturer/ Mathematics           | Chairman       |
| 2.   | D Kalimuthu Lecturer / Civil Engineering   | Member         |
| 3.   | M Manimaran                                | Member         |
| 4.   | A Raja                                     | Member         |
| 5.   | V Saravanan                                | Member         |
| 6.   | A Prasath                                  | Member         |
| 7.   | Harshavardhan T<br>I year DCE (21CE033)    | Student Member |
| 8.   | Madhan S<br>II year DME (20ME024)          | Student Member |
| 9.   | Sabarishwaran A<br>III year DEEE (19EE039) | Student Member |

# **Internal Quality Assurance Cell (IQAC):**

In pursuance of its action plan for performance evaluation, assessment & accreditation & quality upgradation of institutions of higher education, NAAC (National Assessment and Accreditation Council) proposes that every accredited institution should establish an Internal Quality Assurance Cell (IQAC) as apost-accreditation quality sustenance measure. The composition of SRMVPTC - IQAC is as follows.

| S. No. | Name                   | Designation                         |                              |
|--------|------------------------|-------------------------------------|------------------------------|
| 1.     | Dr. N Balasubramani    | Principal                           | Patron                       |
| 2.     | Swami Tadbhasananda    | Correspondent                       | Advisor / Special<br>Invitee |
| 3.     | Dr S Chandrasekaran    | HOD<br>Mechanical Engineering       | Member                       |
| 4.     | Er S Senthilkumar      | HOD<br>Civil Engineering            | Member                       |
| 5.     | Sri S Ramesh           | HOD<br>Information Technology       | Member                       |
| 6.     | Sri S Manivannan       | Co-ordinator Basic Engineering      | Member                       |
| 7.     | Sri S Shanmugasundaram | Assistant Controller of Examination | Member                       |
| 8.     | Sri N Easwaran         | Lecturer Mathematics                | Member                       |
| 9.     | Sri RSelavakumar       | Office Superintendent               | Member                       |
| 10.    | Dr A Sokkalingam       | Librarian                           | Member                       |

### 6. Programmes:

# **Programmes Approved by AICTE:**

## **Aided Programme:**

- 1. DCE-Diploma in Civil Engineering
- 2. DME-Diploma in Mechanical Engineering

# **Self-supporting programme:**

- 1. DEEE –Diploma in Electrical & Electronics Engineering (SS)
- 2. DIT-Diploma in Information Technology (SS)
- Total number of Courses: 4
- No. of Courses for which applied for Accreditation:-

## **Status of Accreditation of Courses**

| NBA A | ACCREDITATED STATUS        |  |
|-------|----------------------------|--|
| 1     | Accreditated Courses       | NIL  |
|       |                            | Applied for NBA                                |
| 2     | Applied Visit not happened | NIL  |
|       | Visited & Result Awaited   | NIL  |
|       |                            | 1. Diploma in Civil Engg.                      |
| 2     | Not Applied For NDA        | 2. Diploma in Mechanical Engg.,                |
| 3     | Not Applied For NBA        | 3. Diploma in Electrical and Electronics Engg. |
|       |                            | 4. Diploma in Information Technology.          |

# Admission:

|   |         | 2021-22                           |                                  | 2020-21                               |  |                                  | 2019-2020                             |                                    |                                  |                                       |
|---|---------|-----------------------------------|----------------------------------|---------------------------------------|--|----------------------------------|---------------------------------------|------------------------------------|----------------------------------|---------------------------------------|
| Name of the<br>Department                 | Level   | Year wise<br>Sanctioned<br>Intake | Year wise<br>Actual<br>Admission | Cut off<br>Marks<br>/General<br>Quota | Year<br>wise<br>Sanction<br>ed<br>Intake | Year wise<br>Actual<br>Admission | Cut off<br>Marks<br>/GeneralQ<br>uota | Year wise<br>Sanctione<br>d Intake | Year wise<br>Actual<br>Admission | Cut off<br>Marks<br>/General<br>Quota |
|   |         |                                   | A                                | ided Prog                             | gramme                                   |                                  |                                       |                                    |                                  |                                       |
| Civil Engineering                         | Diploma | 60                                | 44                               | 443                                   | 60                                       | 36                               | 447                                   | 60                                 | 54                               | 416                                   |
| Mechanical Engineering                    | Diploma | 60                                | 59                               | 459                                   | 60                                       | 59                               | 448                                   | 60                                 | 60                               | 445                                   |
|   |         |                                   | Self S                           | upporting                             | Program                                  | me                               |                                       |                                    |                                  |                                       |
| Electrical and Electronics<br>Engineering | Diploma | 60                                | 51                               | 372                                   | 60                                       | 54                               | 430                                   | 60                                 | 58                               | 415                                   |
| Information Technology                    | Diploma | 60                                | 45                               | 395                                   | 60                                       | 49                               | 451                                   | 60                                 | 60                               | 403                                   |

# Number of Students admitted under various categories each year in the last three years

| S.No | Name of the Department                 | Year            | ОС      | ВС  | BC M | MBC<br>/DNC | SC | SCA | ST | Total |
|------|--|-----------------|---------|-----|------|-------------|----|-----|----|-------|
|      | Aided Programme:                       |                 |         |     |      |             |    |     |    |       |
|      |  | 2021-22         | 1       | 22  | 2    | 12          | 1  | 6   | 0  | 44    |
| 1.   | Civil Engineering                      | 2020-21         | 2       | 17  | 1    | 11          | 3  | 3   | 0  | 37    |
|      |  | 2019-20         | 1       | 28  | 4    | 15          | 5  | 1   | 0  | 54    |
|      |  | 2021-22         | 1       | 36  | 0    | 14          | 5  | 3   | 0  | 59    |
| 2.   | Mechanical Engineering                 | 2020-21         | 1       | 29  | 0    | 17          | 5  | 8   | 0  | 60    |
|      |  | 2019-20         | 1       | 32  | 3    | 19          | 3  | 2   | 0  | 60    |
|      |  | Self-Supporting | Program | me: |      | ,           |    |     |    |       |
|      |  | 2021-22         | 2       | 39  | 2    | 6           | 1  | 1   | 0  | 51    |
| 3.   | Electrical and Electronics Engineering | 2020-21         | 3       | 34  | 2    | 12          | 1  | 1   | 1  | 54    |
|      |  | 2019-20         | 4       | 30  | 3    | 16          | 1  | 4   | 0  | 58    |
| 4.   |  | 2021-22         | 6       | 32  | 0    | 7           | 0  | 2   | 0  | 47    |
|      | Information Technology                 | 2020-21         | 9       | 24  | 0    | 13          | 3  | 0   | 0  | 49    |
|      |  | 2019-20         | 5       | 31  | 0    | 20          | 2  | 2   | 0  | 60    |

# **Results:**

|              |                | Al  | PRIL 2019                  |  |  |  |
|--------------|----------------|---|----------------------------|--|--|--|
| Ins.<br>Code | Branch<br>Code | Name of the Branch                        | Semester                   | No. of<br>Students<br>Appeared         | No. of<br>Students<br>Passed           | Pass %                                 |
|              |                |   | 2                          | 51                                     | 20                                     | 39                                     |
| 211          | 1010           | Civil Engineering`                        | 4                          | 54                                     | 24                                     | 44                                     |
|              |                |   | 6                          | 62                                     | 39                                     | 63                                     |
|              |                |   | 2                          | 56                                     | 42                                     | 75                                     |
| 211          | 1020           | Mechanical Engineering                    | 4                          | 70                                     | 57                                     | 81                                     |
|              |                |   | 6                          | 68                                     | 55                                     | 81                                     |
|              |                | E1 4 1 1 1 E1 4 1                         | 2                          | 55                                     | 42                                     | 76                                     |
| 211          | 1030           | Electrical and Electronics<br>Engineering | 4                          | 68                                     | 51                                     | 75                                     |
|              |                |   | 6                          | 68                                     | 68                                     | 100                                    |
|              |                |   | 2                          | 56                                     | 27                                     | 47                                     |
| 211          | 1046           | Information Technology                    | 4                          | 55                                     | 24                                     | 44                                     |
|              |                |   | 6                          | 59                                     | 41                                     | 69                                     |
|              |                | OCT                                       | TOBER 2019                 |  |  | 1                                      |
| T            | Dl.            |   |                            | No. of                                 | No. of                                 |  |
| Ins.<br>Code | Branch<br>Code | Name of the Branch                        | Semester                   | <b>Students</b>                        | <b>Students</b>                        | Pass %                                 |
| Code         | Code           |   |                            | Appeared                               | Passed                                 |  |
|              |                |   | 1                          | 54                                     | 15                                     | 28                                     |
| 211          | 1010           | Civil Engineering                         | 3                          | 59                                     | 24                                     | 41                                     |
|              |                |   | 5                          | 54                                     | 23                                     | 43                                     |
|              |                |   | 1 - 1                      | J-T                                    | 23                                     | 15                                     |
|              |                |   | 1                          | 60                                     | 41                                     | 68                                     |
| 211          | 1020           | Mechanical Engineering                    |                            | -                                      |  |  |
| 211          | 1020           | Mechanical Engineering                    | 1                          | 60                                     | 41                                     | 68                                     |
| 211          | 1020           |   | 1 3                        | 60                                     | 41<br>52                               | 68<br>83                               |
| 211          | 1020           | Electrical and Electronics                | 1<br>3<br>5<br>1<br>3      | 60<br>63<br>69                         | 41<br>52<br>48                         | 68<br>83<br>70                         |
|              |                |   | 1<br>3<br>5                | 60<br>63<br>69<br>58                   | 41<br>52<br>48<br>35                   | 68<br>83<br>70<br>60                   |
|              |                | Electrical and Electronics                | 1<br>3<br>5<br>1<br>3      | 60<br>63<br>69<br>58<br>63             | 41<br>52<br>48<br>35<br>37             | 68<br>83<br>70<br>60<br>59             |
|              |                | Electrical and Electronics                | 1<br>3<br>5<br>1<br>3<br>5 | 60<br>63<br>69<br>58<br>63<br>67       | 41<br>52<br>48<br>35<br>37<br>46       | 68<br>83<br>70<br>60<br>59             |
| 211          | 1030           | Electrical and Electronics<br>Engineering | 1<br>3<br>5<br>1<br>3<br>5 | 60<br>63<br>69<br>58<br>63<br>67<br>60 | 41<br>52<br>48<br>35<br>37<br>46<br>30 | 68<br>83<br>70<br>60<br>59<br>69<br>50 |

|              |                | Al  | PRIL 2020  |                                |                              |        |
|--------------|----------------|---|------------|--------------------------------|------------------------------|--------|
| Ins.<br>Code | Branch<br>Code | Name of the Branch                        | Semester   | No. of<br>Students<br>Appeared | No. of<br>Students<br>Passed | Pass % |
|              |                |   | 2          | 55                             | 55                           | 100    |
| 211          | 1010           | Civil Engineering                         | 4          | 59                             | 59                           | 100    |
|              |                |   | 6          | 52                             | 52                           | 100    |
|              |                |   | 2          | 58                             | 58                           | 100    |
| 211          | 1020           | Mechanical Engineering                    | 4          | 63                             | 63                           | 100    |
|              |                |   | 6          | 68                             | 68                           | 100    |
|              |                | Electrical and Electronics<br>Engineering | 2          | 56                             | 56                           | 100    |
| 211          | 1030           |   | 4          | 63                             | 63                           | 100    |
|              |                |   | 6          | 67                             | 67                           | 100    |
|              |                |   | 2          | 59                             | 59                           | 100    |
| 211          | 1046           | Information Technology                    | 4          | 60                             | 60                           | 100    |
|              |                |   | 6          | 53                             | 53                           | 100    |
|              |                | OCT                                       | TOBER 2020 |                                |                              |        |
| Ins.         | Branch         |   |            | No. of                         | No. of                       | - 0/   |
| Code         | Code           | Name of the Branch                        | Semester   | Students                       | Students                     | Pass % |
|              |                |   | 1          | Appeared 35                    | Passed 34                    | 97     |
| 211          | 1010           | Civil Engine spine                        |            | 56                             | 49                           | 88     |
| 211          | 1010           | Civil Engineering                         | 5          | 58                             |                              |        |
|              |                |   |            | 58<br>59                       | 58<br>57                     | 97     |
| 211          | 1020           | MadanialFasinasia                         | 1          |                                |                              |        |
| 211          | 1020           | Mechanical Engineering                    | 3          | 66                             | 66                           | 100    |
|              |                |   | 5          | 63                             | 62                           | 98     |
| 211          | 1020           | Electrical and Electronics                | 1          | 54                             | 52                           | 96     |
| 211          | 1030           | Engineering                               | 3          | 61                             | 61                           | 100    |
|              |                |   | 5          | 64                             | 64                           | 100    |
| 211          | 1046           |   | 1          | 49                             | 41                           | 84     |
| 211          | 1046           | Information Technology                    | 3          | 58                             | 58                           | 100    |
|              |                |   | 5          | 61                             | 61                           | 100    |

|              |                | Al  | PRIL 2021    |                                |                              |        |
|--------------|----------------|---|--------------|--------------------------------|------------------------------|--------|
| Ins.<br>Code | Branch<br>Code | Name of the Branch                        | Semeste<br>r | No. of<br>Students<br>Appeared | No. of<br>Students<br>Passed | Pass % |
|              |                |   | 2            | 35                             | 28                           | 80     |
| 211          | 1010           | Civil Engineering                         | 4            | 56                             | 53                           | 95     |
|              |                |   | 6            | 60                             | 60                           | 100    |
|              | 1020           | Mechanical Engineering                    | 2            | 59                             | 50                           | 85     |
| 211          |                |   | 4            | 65                             | 65                           | 100    |
|              |                |   | 6            | 63                             | 63                           | 100    |
|              |                | Electrical and Electronics                | 2            | 54                             | 52                           | 96     |
| 211          | 1030           | 30 Electrical and Electronics Engineering | 4            | 61                             | 60                           | 98     |
|              |                |   | 6            | 64                             | 64                           | 100    |
|              |                |   | 2            | 48                             | 42                           | 88     |
| 211          | 1046           | Information Technology                    | 4            | 58                             | 58                           | 100    |
|              |                |   | 6            | 60                             | 60                           | 100    |

### INDUSTRY WISE PLACEMENT RECORD FOR THE YEAR 2020-2021

| G.N.  | No Company                          | N   | o. of stude | nts placed | t   |       |
|-------|-------------------------------------|-----|-------------|------------|-----|-------|
| S.No. | Company                             | DCE | DME         | DEEE       | DIT | Total |
| 1     | KYB Chennai                         | -   | 16          | 14         | -   | 30    |
| 2     | Lakshmi Life Science, Coimbatore    | -   | 1           | 3          | -   | 3     |
| 3     | Apollo, Chennai                     | -   | 4           | 10         | -   | 24    |
| 4     | Texmo, Coimbatore                   | -   | 4           | 8          | -   | 12    |
| 5     | Sunfine Tools, Coimbatore           | -   | -           | 2          | -   | 2     |
| 6     | Schneder Coimbatore                 | -   | 3           | 2          | -   | 4     |
| 7     | Vedha Networks                      | -   | -           | -          | 10  | 10    |
| 8     | Reliance Jio                        | -   | -           | -          | 8   | 8     |
| 9     | L&T Coimbatore                      | -   |             | -          | -   | 16    |
| 10    | L&T Chennai                         | 2   | 1           | -          | -   | 1     |
| 11    | UMS Technology Pvt Ltd., Coimbatore | -   | 5           | -          | -   | 5     |
| 12    | Samraj Constructions                | 6   |             | -          | -   | 3     |
| 13    | Sundaram Motors, Coimbatore         | -   | 4           | -          | -   | 4     |
| 14    | Lakshmi Machine Works, Coimbatore   | -   | 1           | -          | -   | 2     |
| 15    | Er Velumani                         | 2   |             |            |     |       |
| 16    | Prajith Associates                  | 4   |             |            |     |       |

### INDUSTRY WISE PLACEMENT RECORD FOR THE YEAR 2019-2020

| S   |  | No. of students placed |     |      |     |       |
|-----|--|------------------------|-----|------|-----|-------|
| No. | Company  |                        | DME | DEEE | DIT | Total |
| 1   | KYB Chennai  | -                      | 11  | 14   | -   | 11    |
| 2   | Texmo, Coimbatore  | -                      | 12  | 7    | -   | 12    |
| 3   | Susiram Enterprises, Coimbatore                              | -                      | 5   | -    | -   | 5     |
| 4   | Timken Engineering and Research India Pvt. Ltd., Kanchipuram | -                      | 7   | -    | -   | 7     |
| 5   | Cummins India Pvt. Ltd., Pune                                | -                      | 4   | -    | -   | 4     |
| 6   | Veejai Automation, Coimbatore                                | -                      | 20  | -    | -   | 20    |
| 7   | JIO Communications   |                        |     |      | 13  |       |
| 8   | AES Technologies   |                        |     |      | 8   |       |
| 9   | Quzera Web Technology, Coimbatore                            |                        |     |      | 6   |       |
| 10  | May Flower Apartment   | 2                      |     |      |     |       |
| 11  | Dhynalingasurveyors  | 4                      |     |      |     |       |
| 12  | Arun Association Coimbatore                                  | 2                      |     |      |     |       |
| 13  | Er Kannan  | 2                      |     |      |     |       |
| 14  | P S Constructions  | 2                      |     |      |     |       |
| 15  | Er. Velumani   | 2                      |     |      |     |       |
| 16  | Gandhi Engineering Constructions                             | 5                      |     |      |     |       |
| 17  | AVALON Technologies  |                        |     | 6    |     |       |
| 18  | MAK Controls   |                        |     | 3    |     |       |

# INDUSTRY WISE PLACEMENT RECORD FOR THE YEAR 18-19

| S<br>No. |  | N  | No. of students placed |      |     |       |
|----------|--|----|------------------------|------|-----|-------|
|          | Company                                |    | DME                    | DEEE | DIT | Total |
| 1        | KYB Chennai                            | -  | 11                     | -    | -   | 11    |
| 2        | Aquasub Coimbatore                     | -  | 1                      | -    | -   | 1     |
| 3        | Super speed India Pvt. Ltd             | -  | 8                      | -    | -   | 5     |
| 4        | Airport field, Chennai                 | -  | 1                      | -    | -   | 1     |
| 5        | BI Metal bearing                       | -  | 3                      | -    | -   | 3     |
| 6        | VJL Textiles                           | -  | 1                      | -    | -   | 1     |
| 7        | TVS Chennai                            | -  | 1                      | -    | -   | 1     |
| 8        | Anand Group of companies               | -  | 1                      | -    | -   | 1     |
| 9        | Salzer                                 | -  | 1                      | -    | -   | 1     |
| 10       | L&T, Chennai                           | -  | 1                      | 4    | -   | 5     |
| 11       | Ashok Leyland Trainee ABT              | -  | 1                      | -    | -   | 1     |
| 12       | Alpha Design Company                   | -  | 1                      | -    | -   | 1     |
| 13       | Texmo Industries                       | -  | 1                      | -    | -   | 1     |
| 14       | VJL Textile                            | -  | 1                      | -    | -   | 1     |
| 15       | AVALON technologies                    | -  | -                      | 8    | -   | 8     |
| 16       | Tessolve Semiconductor Coimbatore      | -  | -                      | 1    | -   | 1     |
| 17       | ArunHitech Pvt. Ltd., Annur            | -  | -                      | 2    | -   | 2     |
| 18       | Roots Industires Pvt. Ltd., Coimbatore | -  | -                      | 3    | -   | 3     |
| 19       | Casagrand Construction Pvt. Ltd.       | -  | -                      | 3    | -   | 3     |
| 20       | Sri SaradambigaiSpintex                | -  | -                      | 2    | -   | 2     |
| 21       | TCM Networks Coimbatore                |    |                        |      | 19  |       |
| 22       | Advance Econ Solutions Coimbatore      |    |                        |      | 1   |       |
| 23       | Vivekananda Arts College               |    |                        |      | 1   |       |
| 24       | Infotech Coimbatore                    |    |                        |      | 6   |       |
| 25       | Flim logic Coimbatore                  |    |                        |      | 5   |       |
| 26       | DhyanalingaSurveyers                   | 4  |                        |      |     |       |
| 27       | Coimbatore Digital Surveyors           | 4  |                        |      |     |       |
| 28       | Casagrandlmited                        | 10 |                        |      |     |       |
| 29       | ErVijayakuamr                          | 4  |                        |      |     |       |
| 30       | ErNagappan                             | 1  |                        |      |     |       |
| 31       | PWD                                    | 1  |                        |      |     |       |
| 32       | PragadeeswaranConstructions            | 1  |                        |      |     |       |
| 33       | Caeron India Pvt Ltd.,                 |    | 1                      |      |     |       |
| 34       | TVS Acquestic India Pvt Ltd            |    | 2                      |      |     |       |
| 35       | Sri SaradhaTextiles India Pvt Ltd      |    | 2                      |      |     |       |

# 7. Faculty: Branch wise list of Faculty members

| S.<br>No | AICTE Staff Id | Staff Name         | Designation | Department               |
|----------|----------------|--------------------|-------------|--------------------------|
| 1        | 1-454807239    | S Senthil Kumar    | HoD         | Civil Engineering        |
| 2        | 1-2993462388   | P Raman            | Lecturer    | Civil Engineering        |
| 3        | 1-454807335    | G Raghu            | Lecturer    | Civil Engineering        |
| 4        | 1-454807339    | O Bhojaraj         | Lecturer    | Civil Engineering        |
| 5        | 1-2103591543   | T Sakthivel        | Lecturer    | Civil Engineering        |
| 6        | 1-2993378891   | M Arulanandan      | Lecturer    | Civil Engineering        |
| 7        | 1-4937953933   | D Kalimuthu        | Lecturer    | Civil Engineering        |
| 8        | 1-9312273101   | R Prasad           | Lecturer    | Civil Engineering        |
| 9        | 1-2707756078   | OR Kumar           | Lecturer    | First Year / Other       |
| 10       | 1-454807287    | N Easwaran N       | Lecturer    | First Year / Other       |
| 11       | 1-454807283    | R Thennarasu       | Lecturer    | First Year / Other       |
|          |                |                    |             |                          |
| 12       | 1-454807223    | S Chandrasekaran   | HoD         | Mechanical Engineering   |
| 13       | 1-454807243    | S Shanmugasundaram | Lecturer    | Mechanical Engineering   |
| 14       | 1-2050904345   | G Mahalingam       | Lecturer    | Mechanical Engineering   |
| 15       | 1-3356761312   | G Lakshmanan       | Lecturer    | Mechanical Engineering   |
| 16       | 1-7354655086   | S Prabhu S         | Lecturer    | Mechanical Engineering   |
| 17       | 1-454807235    | A Rajagopalan      | Lecturer    | Mechanical Engineering   |
| 18       | 1-2498491034   | C K Rathnaswamy    | Lecturer    | Mechanical Engineering   |
| 19       | 1-454807259    | S Manivannan       | Lecturer    | First Year / Other       |
|          |                |                    |             |                          |
| 20       | 1-2299634153   | S Vignesh          | Lecturer    | Electrical & Electronics |
| 21       | 1-4968986374   | N Hari             | Lecturer    | Electrical & Electronics |
| 22       | 1-2074574580   | S Aswin            | Lecturer    | Electrical & Electronics |
| 23       | 1-9536418592   | S Vishnudas        | Lecturer    | Electrical & Electronics |
| 24       | 1-7354655143   | T S Arun           | Lecturer    | Electrical & Electronics |
| 25       | 1-7379168263   | M J Vigneswaran    | HOD         | Electrical & Electronics |
| 26       | 1-1471972683   | S Ramasamy         | Lecturer    | First Year / Other       |
| 27       | 1-454807323    | G Sampathkumar     | Lecturer    | First Year / Other       |
|          |                |                    |             |                          |
| 28       | 1-454807295    | A Senthilraja      | Lecturer    | Information Technology   |
| 29       | 1-7377779258   | D Ragunath         | Lecturer    | Information Technology   |
| 30       | 1-454807275    | S Ramesh           | HoD         | Information Technology   |
| 31       | 1-454807327    | J Gopalakrishnan   | Lecturer    | Information Technology   |
| 32       | 1-4665394341   | D Kamal Kumar      | Lecturer    | Information Technology   |
| 33       | 1-20772211803  | R Kulandaivel      | Lecturer    | Information Technology   |
| 34       | 1-7354654998   | M Vadivel          | Lecturer    | First Year / Other       |
| 35       | 1-1468737364   | E Suresh           | Lecturer    | First Year / Other       |
| 36       | 1-3167438717   | K Sekar            | Lecturer    | First Year / Other       |

# **Permanent Faculty: Student Ratio**

|                       | Norms | Actual |
|-----------------------|-------|--------|
| Permanent Faculty     | 38    | 38     |
| Total Students        | 744   | 652    |
| Faculty Student ratio | 1:25  | 1:19   |

No. of faculty employed and left during the last three years

|                        | 2021-2022<br>(as on 01.06.2021) |    | 2020-2021<br>(as on 01.06.2020) |    | 2019-2020<br>(as on 01.06.2019) |    |
|------------------------|---------------------------------|----|---------------------------------|----|---------------------------------|----|
|                        | Aided                           | SF | Aided                           | SF | Aided                           | SF |
| No of faculty employed | 8                               | 32 | 8                               | 32 | 10                              | 27 |
| No of faculty left     | 0                               | 0  | 3                               | 0  | 1                               | 1  |

### 8. Profile of Principal:

Faculty : Principal

Sur name : NATESA MUDALI

Name : Dr N BALASUBRAMANI

Father Name : Natesa Mudali

Mothers name : Periammal

Date of Birth : 01.06.1962

Mobile no : 8838934707

Landline Number : 8012533917

Email : <u>nbscivil@gmail.com</u>

PAN Number : AFUPB1134P

Doctorate Degree : Yes

Master Degree : ME Structural Engg.
Batchelor Degree : BE Civil Engineering

Appointment type : Regular

Date of joining : 19.08.1987

Paper published international level : 11 nos.

Paper published in conference : 7 nos.

Experience Teaching : 38 years

Research : 11 years

#### AREAS OF INTEREST

- Self Compacting Concrete
- Filled Tubular Columns
- Composite Structures
- Cost Effective Construction
- Concrete Technology
- Innovative Constructions
- Building Services
- Energy Saving Constructions
- Solar Passive Structures
- Interiors Decoration

Projects Executed : MODEROBS two times, Rs 7.25 Lakhs and Rs 17 Lakhs.

Consultancy Projects : 3 Projects - RCC FILLER SLABS

Technology Transfer : Cost Effective Constructions



#### 9. Profile of Faculty:

### DEPARTMENT: MECHANICAL ENGINEERING

Name of the staff Dr. S CHANDRASEKARAN

Designation HOD / Mechanical Engg.

Date of Birth 12.03.1967

Unique ID 22112001

**Educational Qualifications** Ph.D

33 Years Work Experience

33 Teaching

Research 10

Industry 1

others

Area of Specialization **Industrial Engineering** 

Industrial Engineering &

Courses taught at Diploma / Post-Management

Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Fluid Mechanics and Fluid Power

Machine Drawing

Automobile Engineering

Research guidance (Number of

Students)

: 3

No. of papers published in National /

International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) Completed

**Projects Carried out** MODROBS – 2 times

Patents (Filed & Granted)

36 Video Lectures for DoTe **Technology Transfer** 

**Syllabus** 

Research Publications (No. of papers

published in National / International

Journals / Conferences)

1

No. of books published with details (Name of the book, Publisher with ISBN, year of publication, etc)

WWW. Itechonline.com

: 1 – Online; DoI: 10.5772/6762



Name of the staff A RAJAGOPALAN

Designation : Lecturer (SG-1) / Mechanical

Engg.

Date of Birth : 17.11.1962

Unique ID : 22112004

**Educational Qualifications** : BE (Mech)

Work Experience 35 Years

Teaching : 35 Years

Research

Industry : 3 Years

others

Area of Specialization Solar Energy, Soft Skills

: Strength of Materials

Metrology & Metallography Courses taught at Diploma / Post-

> Welding Technology Machine Drawing

Research guidance (Number of

Graduate Diploma Level

Students)

<del>Diploma /-</del>

: 3-

No. of papers published in National /

Under Graduate / Post Graduate / Post-

International Journals / Conferences

Master (Completed / Ongoing) : Completed

Ph.D (Completed / Ongoing)

**Projects Carried out** 

Patents (Filed & Granted)

Technology Transfer

Research Publications (No. of papers

published in National / International

Journals / Conferences)

No. of books published with details (Name of the book, Publisher with ISBN, year of publication, etc)

Name of the staff S SHANMUGASUNDARAM

Designation : Lecturer / Mechanical Engg.

Date of Birth 09.09.1963

Unique ID 22112002

**Educational Qualifications** : DMRE

Work Experience 34 Years

Teaching 34 Years

Research

Industry : 2 Years

others

Area of Specialization : Automobile Engineering

> : Engineering Graphics Machine Drawing

<del>Diploma /</del> Automobile Engineering Under Graduate / Post Graduate / Manufacturing Process

Post Graduate Diploma Level

Courses taught at Diploma / Post-

Research guidance (Number of

Students)

No. of papers published in National / : -

International Journals / Conferences

Master (Completed / Ongoing)

Ph.D (Completed / Ongoing)

**Projects Carried out** 

Patents (Filed & Granted)

Technology Transfer

Research Publications (No. of papers

published in National / International

Journals / Conferences)

No. of books published with details (Name of the book, Publisher with

ISBN, year of publication, etc)



Name of the staff **G MAHALINGAM** Designation Lecturer / Mechanical Engg. Date of Birth 06.06.1984 Unique ID **Educational Qualifications** ME Work Experience 3 Years 9 Yrs 10 months Teaching Research Industry others Area of Specialization **Heat Power Engineering** Thermal Power Engineering-II Courses taught at Diploma / Post-Strength of Materials <del>Diploma /</del> Under Graduate / Post Graduate / Post-Graduate Diploma Level Research guidance (Number of Students) No. of papers published in National / International Journals / Conferences Master (Completed / Ongoing) Completed Ph.D (Completed / Ongoing) **Projects Carried out** Patents (Filed & Granted) Technology Transfer Research Publications (No. of papers published in National / International Journals / Conferences)

No. of books published with details (Name of the book, Publisher with ISBN, year of publication, etc)

Name of the staff : C K RATHNA SWAMY

Designation : Lecturer / Mechanical Engg.

Date of Birth : 20.02.1984

Unique ID : 32112002

Educational Qualifications : ME

Work Experience : 12 Years

Teaching : 07 Years

Research : -

Industry : -

others : -

:

Area of Specialization

Courses taught at Diploma / Post Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Manufacturing Process
Manufacturing Process
Special Machines
Engineering Graphics

Research guidance (Number of Students) : -

No. of papers published in National /

International Journals / Conferences

Master (Completed / Ongoing) : Completed

Ph.D (Completed / Ongoing) : -

Projects Carried out : -

Patents (Filed & Granted) : -

Technology Transfer : -

Research Publications (No. of papers

published in National / International Journals /

Conferences)

No. of books published with details (Name of : -

the book, Publisher with ISBN, year of

publication, etc)



Name of the staff : G LAKSHMANAN

Designation : Lecturer / Mechanical Engg.

Date of Birth : 26.07.1990

Unique ID : 32112003

Educational Qualifications : BE

Work Experience : 7 Yrs 7 months

Teaching : 7 Yrs 7 months

Research : -

Industry : 3 months

others : -

Area of Specialization : Fluid Mechanics & Fluid Power

Industrial Engineering & Management

Courses taught at Diploma / Post Diploma / : Fluid Mechanics & Fluid Power

Under Graduate / Post Graduate / Post Computer Applications

Graduate Diploma Level Process Planning & Cost Estimation Industrial Engineering & Management

Research guidance (Number of Students) : -

No. of papers published in National / : - International Journals / Conferences

Master (Completed / Ongoing) : -

Ph.D (Completed / Ongoing) : -

Projects Carried out : -

Patents (Filed & Granted) : -

Technology Transfer : -

Research Publications (No. of papers : -

published in National / International Journals /

Conferences)

No. of books published with details (Name of : -

the book, Publisher with ISBN, year of

publication, etc)



| DEPARTMENT : MEC  | CHANICAL ENGINEERING  |  |  |  |  |
|---|---|--|--|--|--|
| Name of the staff   | S PRABHU  |  |  |  |  |
| Designation   | Lecturer / Mechanical Engg.   |  |  |  |  |
| Date of Birth   | 10.07.1990  |  |  |  |  |
| Unique ID   | 32112004  |  |  |  |  |
| Educational Qualifications  | BE (Mech)   |  |  |  |  |
| Work Experience   | 9 Years   |  |  |  |  |
| Teaching  | 5 Years   |  |  |  |  |
| Research  | -   |  |  |  |  |
| Industry  | 4 Years   |  |  |  |  |
| others  | -   |  |  |  |  |
| Area of Specialization  | Heat Ventilation & Air Conditioning,<br>CAD/CAM, Desing of Machine Elements,<br>Machine Drawing |  |  |  |  |
| Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level     | Design of Machine Elements<br>Computer Aided Design and Manufacturing<br>Machine Drawing CAD.   |  |  |  |  |
| Research guidance (Number of Students)  | -   |  |  |  |  |
| No. of papers published in National /<br>International Journals / Conferences                               | -   |  |  |  |  |
| Master (Completed / Ongoing)  | -   |  |  |  |  |
| Ph.D (Completed / Ongoing)  | -   |  |  |  |  |
| Projects Carried out  | -   |  |  |  |  |
| Patents (Filed & Granted)   | -   |  |  |  |  |
| Technology Transfer   | -   |  |  |  |  |
| Research Publications (No. of papers published in National / International Journals / Conferences)          | -   |  |  |  |  |
| No. of books published with details (Name of<br>the book, Publisher with ISBN, year of<br>publication, etc) | -   |  |  |  |  |
|   |   |  |  |  |  |

Name of the staff SENTHILKUMAR S

HoD - CIVIL ENGINEERING Designation

Date of Birth 02.06.1966

Unique ID 22111002

**Educational Qualifications** 

27 Years, 7 Months Work Experience

Teaching 29 Years, 7 Months

Research Nil

Industry 1.5 Years

Nil Others

Area of Specialization

Courses taught at Diploma / Post Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students)

No. of papers published in National / International Journals / Conferences

Master (Completed / Ongoing)

Ph.D (Completed / Ongoing)

Projects Carried out

Patents (Filed & Granted)

Technology Transfer

Research Publications (No. of papers

published in National / International Journals /

Conferences)

No. of books published with details (Name of

the book, Publisher with ISBN, year of

publication, etc)

M.E (Structural Engineering)

Structural Engineering

Diploma Level

Nil

Nil

Nil

Nil

Nil

Nil

Transfer of Earthquake Resistant Building Technology to students

Nil

Course Material on Earthquake Engineering for Diploma



Name of the staff ARULANANDAN M

Designation **LECTURER** 

Date of Birth 18.08.1976

Unique ID 32111001

**Educational Qualifications** M.E

Work Experience 24 Years

Teaching 15 Years

Research Nil

Industry 9 Years

Others Nil

Area of Specialization Structural Engineering

Courses taught at Diploma / Post Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Diploma in Civil Engineering

Research guidance (Number of Students) Nil

No. of papers published in National /

International Journals / Conferences

Nil

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) Nil

Projects Carried out Nil

Patents (Filed & Granted) Nil

Technology Transfer Nil

Research Publications (No. of papers

published in National / International Journals / Nil

Conferences)

No. of books published with details (Name of

the book, Publisher with ISBN, year of Nil

publication, etc)



Name of the staff RAGHU G

LECTURER Designation

12.09.1985 Date of Birth

Unique ID 32111002

**Educational Qualifications** M.E

Work Experience

Teaching 12 Years

Research

Industry 2 Years

Others Nil

Area of Specialization Structural Engineering

Courses taught at Diploma / Post Diploma

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) Nil

No. of papers published in National /

2 International Journals / Conferences

Completed Master (Completed / Ongoing)

Ph.D (Completed / Ongoing)

Projects Carried out Nil

Patents (Filed & Granted)

Technology Transfer Nil

Research Publications (No. of papers

published in National / International Nil

Journals / Conferences)

No. of books published with details (Name

of the book, Publisher with ISBN, year of

publication, etc)





14 Years

Nil

Diploma in Civil Engineering

Nil

Nil

Nil



Name of the staff BHOJARAJ O

LECTURER Designation

17.05.1987 Date of Birth

Unique ID 32111003

**Educational Qualifications** B.E

Work Experience 14 Years

Teaching 15 Years

Research Nil

Industry 2 Years

Others Nil

Area of Specialization Environmental Engineering & Construction Management

Nil

Diploma in Civil Engineering

Courses taught at Diploma / Post Diploma

Under Graduate / Post Graduate / Post Graduate Diploma Level

Research guidance (Number of Students) Nil

No. of papers published in National / Nil

International Journals / Conferences

Master (Completed / Ongoing) Nil

Ph.D (Completed / Ongoing) Nil

Projects Carried out Nil

Patents (Filed & Granted) Nil

Technology Transfer Nil

Research Publications (No. of papers Nil

published in National / International

Journals / Conferences)

No. of books published with details (Name

of the book, Publisher with ISBN, year of

publication, etc)



Name of the staff : SAKTHIVEL T

Designation : LECTURER

Date of Birth : 10.08.1990

Unique ID 32111004

Educational Qualifications . M.E

Work Experience 9 Years

Teaching 9 Years

Research . Nil

Industry Nil

Others Nil

Area of Specialization Surveying, Hydraulics & Structural Engineering

Nil

Diploma in Civil Engineering

Courses taught at Diploma / Post Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) : Nil

No. of papers published in National / International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) Nil

Projects Carried out Nil

Patents (Filed & Granted) . Nil

Technology Transfer Nil

Research Publications (No. of papers

published in National / International Journals / Nil

Conferences)

No. of books published with details (Name of :

the book, Publisher with ISBN, year of

publication, etc)

Name of the staff : RAMAN P

Designation LECTURER

Date of Birth 28.02.1993

Unique ID : 32111005

Educational Qualifications B.E

Work Experience 7 Years 8 Months

Teaching . 6 Years 8 Months

Research . Nil

Industry Nil

Others 1 Year

.

Area of Specialization Construction Management & Town Planning

Diploma in Civil Engineering

Courses taught at Diploma / Post

Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) : Nil

No. of papers published in National / : International Journals / Conferences

Master (Completed / Ongoing) : Nil

Ph.D (Completed / Ongoing) : Nil

Projects Carried out Nil

Patents (Filed & Granted) : Nil

Technology Transfer Nil

Research Publications (No. of papers

published in National / International Nil

Journals / Conferences)

No. of books published with details

(Name of the book, Publisher with ISBN, Nil

year of publication, etc)



Diploma in Civil Engineering

Name of the staff PRASAD R :

LECTURER Designation

Date of Birth 17.01.1984

Unique ID 32111006

**Educational Qualifications** B.E

Work Experience 14 Years 9 Months

Teaching 12 Years 3 Months

Research Nil

Industry 2 Years 6 Months

Nil Others

Area of Specialization Structural Engineering

Courses taught at Diploma / Post

Diploma /

Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) Nil

No. of papers published in National /

International Journals / Conferences

Master (Completed / Ongoing) Ongoing

Ph.D (Completed / Ongoing) Nil

Projects Carried out Nil

Patents (Filed & Granted) Nil

Technology Transfer Nil

Research Publications (No. of papers

published in National / International

Journals / Conferences)

No. of books published with details

(Name of the book, Publisher with ISBN, Nil

year of publication, etc)

Nil

Nil

### DEPARTMENT: ELECTRICAL & ELECTRONICS ENGINEERING

Name of the staff : M.J.VIGNESHWARAN

Designation : HOD(i/c)
Date of Birth : 28.08.1987
Unique ID : 32113001

Educational

Qualifications : B.E.,M.E.,

Work Experience: 11 YEARS 07 MONTHS

Teaching : 11 YEARS 07 MONTHS

Research : -Industry : -Others : --

Area of Specialization : POWER SYSTEM ENGINEERING

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

DIPLOMA

Research guidance

(Number of Students) : -----

No. of papers published in National / International Journals / Conferences : 1

Master (Completed / Ongoing) : COMPLETED

Ph.D (Completed / Ongoing) : --

Projects Carried out : E-VEHICLE

Patents

(Filed & Granted) : --Technology Transfer : ---

**Research Publications** 

(No. of papers published in National / International Journals / Conferences) : ---

No. of books published with details

(Name of the book, Publisher with ISBN, year of publication, etc) : --

### DEPARTMENT: ELECTRICAL & ELECTRONICS ENGINEERING

Name of the staff : S.ASWIN

Designation : LECTURER

Date of Birth : 30.01.1991

Unique ID : 32113002

Educational

Qualifications : B.E.,M.E.,

Work Experience : 08 YEARS 10 MONTHS
Teaching : 08 YEARS 10 MONTHS

Research : --Industry : --others : ---

Area of Specialization : POWER SYSTEM ENGINEERING

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

**DIPLOMA** 

Research guidance

(Number of Students) : ---

No. of papers published in National / International Journals / Conferences 1 Master (Completed / Ongoing)

COMPLETED

Ph.D (Completed / Ongoing) : ---

Projects Carried out : AIR QUALITY MONITORING SYSTEM

Patents (Filed & Granted) : --Technology Transfer : ---

**Research Publications** 

(No. of papers published in National / International Journals / Conferences) : ---

No. of books published with details

(Name of the book, Publisher with ISBN, year of publication, etc) : ---

Name of the staff : N.HARI

Designation : LECTURER

Date of Birth : 25.07.1987

Unique ID : 32113003

Educational

Qualifications : B.E.,

Work Experience : 08 YEARS 10 MONTHS
Teaching : 08 YEARS 10 MONTHS

Research : --Industry : --others : ---

Area of Specialization : ELECTRICAL AND ELECTRONICS ENGINEERING

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

**DIPLOMA** 

Research guidance (Number of Students): ----

No. of papers published in National / International Journals / Conferences : ----

Master (Completed / Ongoing) : ---Ph.D (Completed / Ongoing) : ----

Projects Carried out : VOICE BASED PRINTER

Patents (Filed & Granted) : ---Technology Transfer : ----

Research Publications

(No. of papers published in National / International Journals / Conferences) : ---

No. of books published with details

(Name of the book, Publisher with ISBN, year of publication, etc) : ----



Name of the staff : N.HARI

Designation : LECTURER

Date of Birth : 25.07.1987

Unique ID : 32113003

Educational

Qualifications : B.E.,

Work Experience : 08 YEARS 10 MONTHS
Teaching : 08 YEARS 10 MONTHS

 Research
 : --- 

 Industry
 : --- 

 Others
 : --- 

Area of Specialization : ELECTRICAL AND ELECTRONICS ENGINEERING

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

DIPLOMA

Research guidance

(Number of Students) : ----

No. of papers published in National / International Journals / Conferences: ----

Master (Completed / Ongoing) : --Ph.D (Completed / Ongoing) : ---

Projects Carried out VOICE BASED PRINTER

Patents (Filed & Granted) ------

Technology Transfer -----

**Research Publications** 

(No. of papers published in National / International Journals / Conferences) : ----

No. of books published with details

(Name of the book, Publisher with ISBN, year of publication, etc) : ---



Name of the staff : T.S.ARUN

Designation : LECTURER

Date of Birth : 13.06.1990

Unique ID : 32113005

Educational Qualifications : B.E.,M.E.,

Work Experience : 07 YEARS

Teaching : 04 YEARS

Research : ----

Industry : 03 YEARS

Others : ----

Area of Specialization : POWER ELECTRONICS AND DRIVES

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

DIPLOMA

Research guidance

(Number of Students) : ---

No. of papers published in National / International Journals / Conferences: ----

Master (Completed / Ongoing) : COMPLETED

Ph.D (Completed / Ongoing) : ---

Projects Carried out : IOT BASED SMART HEALTH MONITORING SYSTEM

Patents (Filed & Granted) : ----

Technology Transfer : ---

**Research Publications** 

(No. of papers published in National / International Journals / Conferences): ----

No. of books published with details

(Name of the book, Publisher with ISBN, year of publication, etc) : ---

Name of the staff : K.S.VISHNUDAS

Designation : LECTURER

Date of Birth : 17.10.1991

Unique ID : 32113006

Educational

Qualifications : B.E.

Work Experience : 08 YEARS 04 MONTHS
Teaching : 08 YEARS 04 MONTHS

 Research
 : --- 

 Industry
 : --- 

 Others
 : --- 

Area of Specialization : ELECTRICAL AND ELECTRONICS ENGINEERING

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

DIPLOMA

Research guidance

(Number of Students) : -----

No. of papers published in National / International Journals / Conferences: ----

Master (Completed / Ongoing) : COMPLETED

Ph.D (Completed / Ongoing) : ----

Projects Carried out : SMART BATTERY CHARGER AND MONITORING SYSTEM

Patents (Filed & Granted) : ---Technology Transfer : ----

**Research Publications** 

(No. of papers published in National / International Journals / Conferences): -----

No. of books published with details

(Name of the book, Publisher with ISBN, year of publication, etc) : -----

Name of the staff RAMESH.S

Designation HOD / IT

Date of Birth 17.05.1975

Unique ID 32115201

Educational Qualifications MS.IT., M.Phil.,

Work Experience 22

Teaching 20

Research

Industry

others 2

Area of Specialization DATA MINING
DIPLOMA

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) -NIL-

No. of papers published in National / International Journals - 01 International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) Ongoing

Projects Carried out

Patents (Filed & Granted)

Technology Transfer

Research Publications (No. of papers published in National / International Journals /

Conferences)

International Journals – 01 http://www.ijcsjournal.com Volume 10, Issue 1, No 2, 2022

ISSN: 2348-6600

Reference ID: IJCS-393 PAGE NO: 2701-2713

Name of the staff SENTHILRAJA.A Designation LECTURER / IT Date of Birth 03/05/1981 Unique ID 32115203 **Educational Qualifications** M.C.A. M.Phil., Work Experience 16 Teaching 14 Research 2 Industry others Area of Specialization **DATA MINING DIPLOMA** Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level Research guidance (Number of Students) -NIL-No. of papers published in National / International Journals - 01 International Journals / Conferences

Master (Completed / Ongoing)

Completed

Ph.D (Completed / Ongoing)

-NIL-

Projects Carried out -NIL-

Patents (Filed & Granted) -NIL-

Technology Transfer -NIL-

Research Publications (No. of papers published in National / International Journals / Conferences)

International Journals – 01 http://www.ijcsjournal.com Volume 10, Issue 1, No 2, 2022

ISSN: 2348-6600 Reference ID: IJCS-393 PAGE NO: 2701-2713

Name of the staff KULANDAIVEL.R

Designation LECTURER / IT

Date of Birth 18/05/1975

Unique ID 32115202

Educational Qualifications M.Sc. M.Phil.,

Work Experience 20

Teaching 18

Research

Industry 2

others

Area of Specialization NETWORKING
DIPLOMA

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) -NIL-

No. of papers published in National /

International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) -NIL-

Projects Carried out -NIL-

Patents (Filed & Granted) -NIL-

Technology Transfer -NIL-

Research Publications (No. of papers

published in National / International Journals /

Conferences)

International Journals - 01 http://www.ijcsjournal.com Volume 10, Issue 1, No 2, 2022

ISSN: 2348-6600

International Journals - 01

Reference ID: IJCS-392 PAGE NO: 2688-2700



Name of the staff GOPALAKRISHNAN.J

Designation LECTURER / IT

Date of Birth 13/05/1984

Unique ID 32115204

Educational Qualifications M.C.A., M.Phil.,

Work Experience 14

Teaching 13

Research

Industry 1

others

Area of Specialization SOFTWARE TESTING DIPLOMA

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) -NIL-

No. of papers published in National / International Journals - 01 International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) -NIL-

Projects Carried out -NIL-

Patents (Filed & Granted) -NIL-

Technology Transfer -NIL-

Research Publications (No. of papers Int

published in National / International Journals /

Conferences)

International Journals - 01 http://www.ijcsjournal.com Volume 10, Issue 1, No 2, 2022

ISSN: 2348-6600 Reference ID: IJCS-392 PAGE NO: 2688-2700

Name of the staff RAGUNATH.D

Designation LECTURER / IT

Date of Birth 14/03/1990

Unique ID 32115205

**Educational Qualifications** BE.,ME.,

Work Experience 11

09 Teaching

Research

2 Industry

others

Area of Specialization **CLOUD COMPUTING DIPLOMA** 

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level

-NIL-Research guidance (Number of Students)

International Journals - 01 No. of papers published in National / International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) -NIL-

-NIL-**Projects Carried out** 

Patents (Filed & Granted) -NIL-

-NIL-Technology Transfer

Research Publications (No. of papers published in National / International Journals /

Conferences)

International Journals - 01 http://www.ijcsjournal.com Volume 10, Issue 1, No 2, 2022

ISSN: 2348-6600

Reference ID: IJCS-391 PAGE NO: 2674-2687

Name of the staff KAMALKUMAR.D

Designation LECTURER / IT

Date of Birth 06/06/1988

Unique ID 32115206

Educational Qualifications B.Tech(IT).,

Work Experience 11

Teaching 11

Research

Industry

others

Area of Specialization CLOUD COMPUTING DIPLOMA

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students) -NIL-

No. of papers published in National / International Journals - 01 International Journals / Conferences

Master (Completed / Ongoing) Completed

Ph.D (Completed / Ongoing) -NIL-

Projects Carried out -NIL-

Patents (Filed & Granted) -NIL-

Technology Transfer -NIL-

Research Publications (No. of papers

published in National / International Journals /

Conferences)

International Journals - 01 http://www.ijcsjournal.com Volume 10, Issue 1, No 2, 2022

ISSN: 2348-6600 Reference ID: IJCS-391

PAGE NO: 2674-2687

DEPARTMENT: BASIC ENGINEERING Name of the staff R.Thennarasu Designation Lecturer Date of Birth 01.05.1962 Unique ID 32110101 **Educational Qualifications** MA English Work Experience 24 yrs Teaching 24 yrs Research Industry others Area of Specialization General Courses taught at Diploma / Post Diploma / English Language Under Graduate / Post Graduate / Post Graduate Diploma Level Research guidance (Number of Students) No. of papers published in National / International Journals / Conferences Master (Completed / Ongoing) Ph.D (Completed / Ongoing) **Projects Carried out** Patents (Filed & Granted) Technology Transfer Research Publications (No. of papers

published in National / International Journals /

No. of books published with details (Name of

the book, Publisher with ISBN, year of

Conferences)

publication, etc)



DEPARTMENT: BASIC ENGINEERING Name of the staff O R Kumar Designation Lecturer / English Date of Birth 15.05.1983 Unique ID 32110102 **Educational Qualifications** MA. B.Ed. Work Experience 14 yrs Teaching 14 yrs Research 2 yrs Industry others Area of Specialization English / Literature / Fiction Courses taught at Diploma / Post Diploma / Communication English, I&II, Communication Under Graduate / Post Graduate / Post-Skill Practical & Life & Employability Skill Graduate Diploma Level practical Research guidance (Number of Students) No. of papers published in National / International Journals / Conferences M.Phil Master (Completed / Ongoing) Ph.D (Completed / Ongoing) **Projects Carried out** Patents (Filed & Granted) Technology Transfer Research Publications (No. of papers published in National / International Journals / Conferences)

No. of books published with details (Name of

the book, Publisher with ISBN, year of

publication, etc)

Name of the staff N Eswaran

Designation Lecturer / Mathematics

Date of Birth 04.06.1978

Unique ID 32110201

**Educational Qualifications** MSc PGDCA

Work Experience 21 yrs

Teaching 23 yrs

Research

Industry

others

Area of Specialization Differential calculus

Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post

Graduate Diploma Level

Research guidance (Number of Students)

No. of papers published in National / International Journals / Conferences

Master (Completed / Ongoing)

Ph.D (Completed / Ongoing)

**Projects Carried out** 

Patents (Filed & Granted)

Technology Transfer

Research Publications (No. of papers published in National / International Journals /

Conferences)

No. of books published with details (Name of the book, Publisher with ISBN, year of publication, etc)

Engineering Mathematics I **Engineering Mathematics II** 

M.Phil

| DEPARTME  | ENT: BASIC ENGINEERING  |
|---|---|
| Name of the staff   | G Sampathkumar  |
| Designation   | Lecturer in Physics   |
| Date of Birth   | 15.09.1984  |
| Unique ID   | 32110301  |
| Educational Qualifications  | MSc   |
| Work Experience   | 12 yrs 10 months  |
| Teaching  | 12 yrs 10 months  |
| Research  | 2 yrs   |
| Industry  | -   |
| others  | -   |
| Area of Specialization  | Thin film technology  |
| Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate / Post Graduate Diploma Level | Engineering Physics – I Engineering Physics – II Engineering Physics practical –I Engineering Physics practical –II |
| Research guidance (Number of Students)  | -   |
| No. of papers published in National / International Journals / Conferences  | -   |
| Master (Completed / Ongoing)  | M.Phil  |
| Ph.D (Completed / Ongoing)  | -   |
| Projects Carried out  | -   |
| Patents (Filed & Granted)   | -   |
| Technology Transfer   | -   |
| Research Publications (No. of papers published in National / International Journals Conferences)                        | -<br>; /  |
| No. of books published with details (Name of the book, Publisher with ISBN, year of publication, etc)                   | f -   |
|   |   |

| BASIC ENGINEERING  |
|--|
| Suresh E   |
| Lecturer / Chemistry   |
| 15.06.1988   |
| 32110401   |
| MSc, Bed, MPhil  |
| 10 yrs   |
| 10 yrs   |
| -  |
| -  |
| -  |
| Chemistry  |
| Engineering Chemistry – I & II<br>Engineering Chemistry practical – I & II |
| -  |
| -  |
| MSc (Chemistry) M.Phil (Chemical)  |
| -  |
| -  |
| -  |
| -  |
| 01   |
| -  |
|  |

| DEFARTMENT.   | DASIC ENGINEERING  |  |  |
|---|--|--|--|
| Name of the staff   | Ramasamy S   |  |  |
| Designation   | Lecturer   |  |  |
| Date of Birth   | 29.07.1988   |  |  |
| Unique ID   | 32110202   |  |  |
| Educational Qualifications  | MSc. MPhil., BEd.,   |  |  |
| Work Experience   | 9 yrs 6 months   |  |  |
| Teaching  | 9 yrs 6 months   |  |  |
| Research  | 1 year (M.Phil)  |  |  |
| Industry  | -  |  |  |
| others  | -  |  |  |
| Area of Specialization  | Operation research, Differential Equations                       |  |  |
| Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level | Engineering Mathematics-I & II<br>Computer Application Practical |  |  |
| Research guidance (Number of Students)  | -  |  |  |
| No. of papers published in National /<br>International Journals / Conferences                           | -  |  |  |
| Master (Completed / Ongoing)  | MSc (Mathematics) M.Phil (Maths)                                 |  |  |
| Ph.D (Completed / Ongoing)  | -  |  |  |
| Projects Carried out  | -  |  |  |
| Patents (Filed & Granted)   | -  |  |  |
| Technology Transfer   | -  |  |  |
| Research Publications (No. of papers published in National / International Journals / Conferences)      | -  |  |  |
| No. of books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)  | -  |  |  |

publication, etc)

| DEPARTMENT  | T: BASIC ENGINEERING   |
|---|--|
| Name of the staff   | K Sekar  |
| Designation   | Lecturer / Mathematics   |
| Date of Birth   | 05.06.1991   |
| Unique ID   | 32110203   |
| Educational Qualifications  | MSc., B.Ed, MPhil, PGDCA   |
| Work Experience   | 5 yrs 10 months  |
| Teaching  | 5 yrs 10 months  |
| Research  | 1 year   |
| Industry  | -  |
| others  | -  |
| Area of Specialization  | Differential Equation  |
| Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate / Post Graduate Diploma Level     | Engineering Mathematics-I & II<br>Computer Application Practical |
| Research guidance (Number of Students)  | -  |
| No. of papers published in National / International Journals / Conferences                                  | -  |
| Master (Completed / Ongoing)  | M.Phil   |
| Ph.D (Completed / Ongoing)  | -  |
| Projects Carried out  | -  |
| Patents (Filed & Granted)   | -  |
| Technology Transfer   | -  |
| Research Publications (No. of papers published in National / International Journals / Conferences)          | -  |
| No. of books published with details (Name of<br>the book, Publisher with ISBN, year of<br>publication, etc) | -  |

|   | DEPARTMENT: E | BASIC ENGINEERING       |
|---|---------------|-------------------------|
| Name of the staff   |               | Vadivel M               |
| Designation   |               | Lecturer in Physics     |
| Date of Birth   |               | 19.03.1997              |
| Unique ID   |               | 32110302                |
| Educational Qualifications  |               | M. Sc.,                 |
| Work Experience   |               | 2 yrs 10 months         |
| Teaching  |               | 2 yrs 10 months         |
| Research  |               | -                       |
| Industry  |               | -                       |
| others  |               | -                       |
| Area of Specialization  |               | Nano Science, Thin slim |
| Courses taught at Diploma / Po<br>Under Graduate / Post Graduat<br>Graduate Diploma Level | -             |                         |
| Research guidance (Number of  | Students)     | -                       |
| No. of papers published in Nati<br>International Journals / Confere                       |               | -                       |
| Master (Completed / Ongoing)  |               | Physics                 |
| Ph.D (Completed / Ongoing)  |               | Physics                 |
| Projects Carried out  |               | -                       |
| Patents (Filed & Granted)   |               | -                       |
| Technology Transfer   |               | -                       |
| Research Publications (No. of published in National / Internat Conferences)               | <del>-</del>  | 1                       |

|   | DEPARTMENT: I | BASIC ENGINEERING      |
|---|---------------|------------------------|
| Name of the staff   |               | S Manivannan           |
| Designation   |               | Lecturer (Sel. Gr II)  |
| Date of Birth   |               | 21.05.1963             |
| Unique ID   |               | 22110401               |
| Educational Qualifications  |               | MSc., Med., MPhil      |
| Work Experience   |               | 33 yrs 6 months        |
| Teaching  |               | 33 yrs 6 months        |
| Research  |               | 2 yrs                  |
| Industry  |               | -                      |
| others  |               | -                      |
| Area of Specialization  |               | Corrosion              |
| Courses taught at Diploma / P<br>Under Graduate / Post Gradua<br>Graduate Diploma Level | -             | Diploma in Engineering |
| Research guidance (Number o   | f Students)   | -                      |
| No. of papers published in Na<br>International Journals / Confe                         |               | -                      |
| Master (Completed / Ongoing   | )             | Completed              |
| Ph.D (Completed / Ongoing)  |               | -                      |
| Projects Carried out  |               | -                      |
| Patents (Filed & Granted)   |               | -                      |
| Technology Transfer   |               | -                      |
| Research Publications (No. of published in National / International Conferences)        |               | -                      |

# 10. Fee Details:

Diploma aided courses fee : Rs. 4,655/- p.a Diploma Self Finance courses fee : Rs. 35,000/- p.a

# 11. Admission:

• Number of seats sanctioned with the year of approval

| S.No | Programme                              | AICTE Intake2021-22 | Year of Starting |
|------|--|---------------------|------------------|
|      | Aided Program                          | me                  |                  |
| 1.   | Civil Engineering                      | 60                  | 1956             |
| 2.   | Mechanical Engineering                 | 60                  | 1978             |
|      | Self Supporting Prog                   | ramme               |                  |
| 3.   | Electrical and Electronics Engineering | 60                  | 1999             |
| 4.   | Information Technology                 | 60                  | 2001             |

| S.No  | Name of the Department                 | Number of students admitted underMQ |         |         |  |
|-------|--|-------------------------------------|---------|---------|--|
| 5.110 | Name of the Department                 | 2021-22                             | 2020-21 | 2019-20 |  |
|       | Aided Progran                          | nmes                                |         |         |  |
| 1.    | Civil Engineering                      | 0                                   | 0       | 0       |  |
| 2.    | Mechanical Engineering                 | 5                                   | 5       | 6       |  |
|       | Self Supporting Pro                    | ogramme                             |         |         |  |
| 3.    | Electrical and Electronics Engineering | 21                                  | 24      | 28      |  |
| 4.    | Information Technology                 | 17                                  | 19      | 30      |  |

#### 12. Admission Procedure:

- 1. After publication of X standard results an advertisement is published in the Tamil dailies with details of courses offered in the Institution.
- 2. The applications are issued and the filled up applications are registered.
- 3. After the due date the following lists of candidates are prepared with computerized ranking.
  - Statements of candidates with descending order of marks (rank list).
  - List of candidates on community basis in Rank.
  - Preparation of selection lists and waiting list 1 &2 on merit and communal basis.
- 4. Selection list sand waiting lists are displayed in the notice board.
- 5. A call letter is sent to the candidates by registered post as per merit order giving minimum one week time for first year diploma counseling for selection list.
- 6. Merit list candidates counseling was done as per selection list based on their priority with admission co-ordination committee in presence of the nominee of director of Technical Education, Chennai.
- 7. After 2 days from the date of first spell of counseling, waiting list candidates are counseled and admission is conducted.

#### 8. Aided Courses:

Government Quota : 90% Management Quota : 10%

# **Self Financing Courses:**

Government Quota : 50% Management Quota : 50%

9. The list of candidates admitted are prepared in the format prescribed by DOTE and submitted to Directorate of technical Education, Chennai along with all original certificates of the students for approved by commissioner of Technical Education, Chennai.

# **List of Facilities Available:**

# AICTE CIRCULATION AREA NORMS

| S.<br>N | Department | Lab Name                   | Area<br>Required<br>(sq. m) | Area<br>allotted<br>(sq.m) | Area Available<br>(sq.m) | staffroom<br>(sq. m) | Remarks |
|---------|------------|----------------------------|-----------------------------|----------------------------|--------------------------|----------------------|---------|
| 1       |            | Material Testing<br>Lab    | 66                          | 89                         | 8.9 x 10=89              |                      |         |
| 2       |            | Structural Engg.<br>Lab    | 66                          | 89                         | 8.9 x 10=89              |                      |         |
| 3       |            | Environmental<br>Engg. Lab | 66                          | 89                         | 8.9 x 10=89              | 4.26x4=17.04         |         |
| 4       | Civil Lab  | Construction practice Lab  | 66                          | 89                         | 8.9 x 10=89              |                      |         |
| 5       |            | Hydraulics Lab             | 66                          | 89                         | 8.9 x 10=89              |                      |         |
| 6       |            | Survey Lab                 | 66                          | 78.3                       | 8.8 x 8.9=78.3           |                      |         |
| 7       |            | Computer Lab               | 75                          | 100.2                      | 9.48 x 5.14 x 2          |                      |         |

| S.<br>No | Department        | Lab Name                  | Area<br>Required<br>(sq.m) | Area allotted (sq.m) | Area Available<br>(sq.m)  | Staff Room<br>(sq.m) | Remarks |
|----------|-------------------|---------------------------|----------------------------|----------------------|---------------------------|----------------------|---------|
| 1        |                   | Thermo dynamics lab       | 66                         | 130.21               | 14.63 x 8.9 = 130.21      |                      |         |
| 2        |                   | Automobile lab            | 66                         | 130.21               | 14.63 x 8.9 = 130.21      |                      |         |
| 3        |                   | Metrology & Metallography | 66                         | 89.829               | 8.1 x 11.09 = 89.829      | 4.26x4=17.04         |         |
| 4        |                   | Welding shop              | 66                         | 297.47               | 29.57 x 10.1 = 297.47     |                      |         |
| 5        | Ī                 | Lathe shop                | 66                         | 265.50               | $17.7 \times 15 = 265.50$ |                      |         |
| 6        | Mechanical<br>Lab | Special machine shop      | 66                         | 309.79               | 20.96 x 14.8 = 309.79     |                      |         |
| 7        |                   | Fitting section           | 66                         | 314.12               | 21.21 x 14.8 = 314.12     |                      |         |
| 8        | 1                 | Foundry section           | 66                         | 85.80                | 14.3 x 6.0 = 85.80        |                      | 1       |
| 9        | 1                 | Smithy section            | 66                         | 85.80                | $14.3 \times 6.0 = 85.80$ |                      | 1       |
| 10       |                   | Carpentry / Sheet metal   | 66                         | 114.00               | 15.0 x 7.6 = 114.00       |                      |         |
| 11       |                   | CNC m/c lab               | 66                         | 68.75                | $12.5 \times 5.5 = 68.75$ |                      |         |

| S.<br>No | Department               | Lab Name        | Area Required (sq.m) | Area Allotted (sq.m) | Area Available (sq.m) | Staff Room<br>(sq.m)  | Remarks |
|----------|--------------------------|-----------------|----------------------|----------------------|-----------------------|---|---------|
| 1        |                          | Electrical Lab  | 66                   | 390.71               | 390.71                | 1) HOD Room<br>1.96 m x 2.9 m = 11.48 Sq.m<br>2) Staff Room   |         |
| 2        | Electrical & Electronics | Electronics Lab | 66                   | 153.72               | 153.72                | 2) Staff Room<br>1.96 m x 2.9 m = 11.48 Sq.m<br>3) Staff Room<br>1.96 m x 2.9 m = 11.48 Sq.m<br>4) Staff Cabin (in Electrical<br>Laboratory)<br>4.26 m x 4 m = 17.04 Sq.m |         |
| 3        | Lab                      | Wiring Lab      | 66                   | 72.8                 | 72.8                  |   |         |

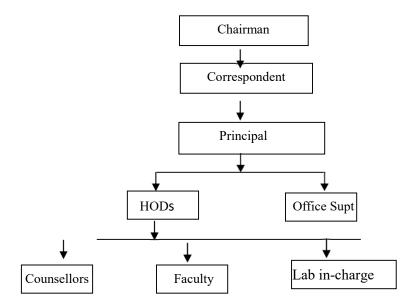
| S.<br>No | Department  | Lab Name  | Area<br>Required<br>(sq.m) | Area Allotted (sq.m) | Area Available<br>(sq.m)    | Staff Room<br>(sq.m) | Remarks |
|----------|-------------|-----------|----------------------------|----------------------|-----------------------------|----------------------|---------|
| 1        |             | Lab 1 & 2 | 150                        | 167.33               | $18.2 \times 9.15 = 167.33$ |                      |         |
| 2        | Information | Lab 3     | 75                         | 76.75                | $7.31 \times 10.5 = 76.75$  |                      |         |
| 3        | Technology  | Lab 4     | 75                         | 76.75                | $7.31 \times 10.5 = 76.75$  | 4.88 x 8.10=39.50    |         |
| 4        | Lab         | Lab 5     | 75                         | 76.75                | $7.31 \times 10.5 = 76.75$  |                      |         |
| 5        |             | Lab 6     | 75                         | 76.75                | $7.31 \times 10.5 = 76.75$  |                      |         |

| 1. INSTRUCTIONAL AREA |            |                           |               |  |  |
|-----------------------|------------|---------------------------|---------------|--|--|
| S.No                  | Class Room | Area Required (sq.m)      | Area allotted |  |  |
| 1                     | 111        | DME 3 <sup>rd</sup> year  | 66.81         |  |  |
| 2                     | 113        | DME 2 <sup>nd</sup> year  | 66.81         |  |  |
| 3                     | 308        | DME 1 <sup>st</sup> year  | 66.81         |  |  |
| 4                     | 307        | DCE 3 <sup>rd</sup> year  | 66.81         |  |  |
| 5                     | 305        | DCE 2 <sup>nd</sup> year  | 66.81         |  |  |
| 6                     | 304        | DCE 1 <sup>st</sup> year  | 66.81         |  |  |
| 7                     | 209        | DIT 3 <sup>rd</sup> year  | 66.81         |  |  |
| 8                     | 114        | DIT 2 <sup>nd</sup> year  | 66.81         |  |  |
| 9                     | 208        | DIT 1st year              | 66.81         |  |  |
| 10                    | GJB202     | DEEE 3 <sup>rd</sup> year | 77.12         |  |  |
| 11                    | GJB201     | DEEE 2 <sup>nd</sup> year | 77.12         |  |  |
| 12                    | 206        | DEEE 1st year             | 66.81         |  |  |
| 2.TUTORIAL HALL       |            |                           |               |  |  |
| 13                    | LBH 117    | 21.33X10.77               | 229.73        |  |  |
| 14                    | 104        | 3.0 X 6.4                 | 19.20         |  |  |
| 15                    | 205        | 9.14 X 7.31               | 66.81         |  |  |
| 3. DRAWING HALL       |            |                           |               |  |  |
| 16                    | 309        | 9.15x18.30                | 167.45        |  |  |
| 17                    | GJB 101    | 11.0 X21.0                | 231.00        |  |  |
| 4. LIBRARY            |            |                           |               |  |  |
| 18                    | G12        | 11 X 21                   | 231           |  |  |

# **Games and Sports Facilities:**

| S. No | Description                      | Available | Total area in Sq.mt |
|-------|----------------------------------|-----------|---------------------|
| 1     | Physical Education Department    | 01No      | 6.5  x 18 = 117     |
| 2     | Standard 400M Track and Field    | 8 Lanes   | 120 x 70 = 8400     |
| 3     | Basketball Court with Concrete   | 01 No     | 28 x 15 = 420       |
| 4     | Basketball Court with Red sandal | 01 No     | 28 x 15 = 420       |
| 5     | Ball Badminton Court             | 01 No     | 29 x 12 = 348       |
| 6     | Kabaddi Court                    | 01 No     | 13 x 10 = 130       |
| 7     | Kho-Kho Field                    | 01 No     | 28 x 14 = 392       |
| 8     | FootBall Field                   | 01 No     | 90 x 75 = 6750      |
| 9     | Volleyball Court                 | 02 Nos    | 18 x 9 = 162        |
| 10    | Handball Court                   | 01 No     | 40 x 20 = 800       |
| 11    | Multi-Purpose Indoor – Badminton | 02 Nos    | 14.4 x 6.1 = 87.84  |
| 12    | Table tennis board               | 02 Nos    |                     |

# **Organizational Chart:**



The tasks are decentralized and taken care of by the following coordinators in each department:

| S.No | Role   | Tasks  |
|------|--|--|
| 1    | Head of the Department                       | Responsible for all the academic affairs of the Department. Looks after day to day activities relating to teaching and other workloads of his teaching and non-teaching staff. |
| 2    | Industry Academic Partnership coordinator    | Responsible for enhancing and sustaining the network with industries for mutual benefits   |
| 3    | OBE (Outcome Based<br>Education) Coordinator | Responsible for design-development and deployment of OBE processes for the departments   |
| 4    | Placement cell coordinator                   | Responsible for all placement activities of the debarment Training Placement Officer   |
| 5    | Professional skills coordinator              | Responsible for coordinating the offering of professional skills courses   |

# Nature and Extent of involvement of Faculty and students in academic affairs/improvements Faculty

The following are the various bodies of the institution constituted as per the recommendations of statutory bodies. Faculty members are involved in decision making, perspective plan in all the following bodies.

- ➤ Governing Council
- > Apex Committee
- > Academic Board
- > Awards Committee
- > Standing Committee
- ➤ Grievance Redressal Committee
- ➤ Anti-Ragging Committee
- Library Advisory Committee
- > Sexual Harassment Committee

#### **Students**

The Institution courages student's representations in various Academic and Administrative bodies, such as.

- > Anti-ragging committee
- ➤ National Service Scheme (NSS)
- ➤ Community Based Service (CBS)

#### **Grievance Redressal Mechanism:**

As per Clause 5 of the AICTE Regulation, Grievance Redressal Committee is constituted and functioning in the campus, where the students can air their grievances. The Procedure as defined in these regulation vide Clause 5 shall be followed strictly by the above committee. All aggrieved students, their parents and others may approach to the Grievance Redressal Committee of the Institution in the first instance and if they are not satisfied with the decision of the committee, they may send their appeals to the "OMBUDSMAN" directly.

The OMBUDSMAN shall exercise its powers to hear those grievances and ensures its disposal within one month of the receipt for speedy redress of grievances. On conclusion of the proceedings, the OMBUDSMAN shall pass such order, with reasons for such order, as may be deemed fit to redress the grievance and provide such relief as may be desirable to the effected party.

#### BEST PRACTICES HIGHLIGHTED

- 1. Admission followed by orientation for 3 to 5 working days, which includes essentially Parents meeting, Eye check-up and Blood group identification.
- 2. A bridge course in I year is conducted to stabilize the basic knowledge from SSLC 10th Standard to Polytechnic College I year to find it easy to understand.
- 3. Lessons are covered in both English and Tamil and in some times mixed language to assure through understanding.
- 4. More personal care is taken in imparting practical subjects, drawing subjects and workshop.
- 5. Invariably safety instructions are displayed, instructed and hence ensured students' safety.
- 6. Every care is taken to see the morale of the student is maintained.
- 7. For I year, II year and III year students there are year- wise separate Color badges such as blue, yellow and red used. It makes easier to avoid senior, junior quarrels.
- 8. Monthly tests 1 and 2 and model examination, submitting assignments help students to score internal assessment marks and instantly get ready for final examination without fear.
- 9. Regular Morning Prayer assembly is a right choice where in students realizes their pride of being a part of large assembly and gain good knowledge / information / instructions shared to them. A strong discipline associated character is formed for every walk of life. College People Leader (CPL) is selected by individuals option and rotation- wise each of them given the honour of the leading Flag hoisting. Patriotism is imbibed in the training mind and whereby good and faithful citizens are groomed.
- 10. Staff guidance for leave letter submission, scholarship form, bank load related bonafide certificate, certificate for parent's income tax, bus pass, management scholarship, paper contest in other colleges, sports competitions and extracurricular activities are non-academic support services to students.
- 11. As far as academic supports are concerned regular attendance maintenance, intimating parents about absentees, continuous three days absent report, monthly intimation to parents for lesser attendance than 60% / 80%, Absent for on monthly test / model exam, timely alert on payment of college fees, and exam fees, preparing for quizzes in subjects, group discussion and student presentation.
- 12. Special care on slow learners with remedial classes and revised tests based on option and students request through tutor and HOD to improve internal marks.
- 13. To make students employable, subject related Add-on courses are available from 3rd semester to 6th semester, one subject per semester. This subject is changed or improved revised and updated frequently as per the recent updated knowledge of staff members through their faculty enrichment program.

- 14. From 3rd semester onwards at least 2 guest lectures and two industrial visits per semester are mandatory.
- 15. At the end of 4th semester a minimum of three weeks internship is compulsory in approved industry. This forms a basis for good placement in standard company.
- 16. Students are given placement training at least once in a month. For the past 10 years 100% placement is achieved in all the departments.
- 17. Alumni interaction forms part of on regular activity. From 2005-2006 onwards all invited guests of our college functions are our Alumni of this college.
- 18. It is said, a sound mind in the sound body, a lot of importance is given for sports and games.
- 19. Industrial visits and off campus placements are also guided and guarded by staff escorts.
- 20. Continuous updating of staff skills and regular staff appraisal motivates the staff to achieve higher and higher in their students services.
- 21. We set a trend of tradition in the campus adopting path indicated by Swami Vivekananda and Mahatma Gandhiji's words and continuous effort is made to keep it up ever.
- 22. Class rooms with LCD projectors, internet facility made available for students to readily access and update to current knowledge.
- 23. Last but not least for our college admission there is no advertisement given Alumni are our strength. They are the swinging wings of our college to fly in attractive color offering educational and social service since 1956 onwards over the period of beyond 66th year.